

Federal Council of the
Churches of Christ in America

A Directory of
State and Local Federations
in the United States.

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A directory of state and
local federations in the

A DIRECTORY

of STATE *and* LOCAL FEDERATIONS *in the* UNITED STATES

COMPILED UNDER THE DIRECTION
OF THE COMMISSION ON STATE
AND LOCAL FEDERATIONS

and

THE COMMISSION ON FEDERATED
MOVEMENTS

1914

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Federal Council of the
Churches of Christ in America

Commission on State and Local Federations
105 East Twenty-second St.

New York



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COMMISSION ON STATE AND LOCAL FEDERATIONS.

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COMMISSION ON FEDERATED MOVEMENTS.

REV. ROY B. GUILD, *Exec. Sec.,*
105 E. 22nd Street, New York City.

PREFACE.

This Directory of Federations is the first ever published. Subsequent editions may be made more comprehensive and more perfect.

Definitions.

At the outset it was needful to fix upon certain definitions in accordance with which organizations should be, or should not be, included in the list. The following definitions have been in mind:—

(1) **A State Federation** is an inter-denominational body, the members of which are elected, or otherwise officially appointed, as representatives of the denominational organizations within a state.

Emphasis is here placed upon the official and denominational character of the membership. A voluntary organization, composed of persons who assemble on their own initiative, is not a federation, even though those persons should all be officials of different denominations. It is needful that the denominational organizations by some act of their own create, or authorize, their representation.

(2) **A Local Federation** is an inter-denominational body the members of which are elected by the membership of several local churches, or are appointed by Committees or Officials of these respective churches, duly authorized, as representatives of the entire church.

In this case the entire church is emphasized. A combination of Men's Clubs may be called a Federation, and may exercise the functions of a federation; but it should not properly be included in the list of church federations. The church includes male and female, young and old; and any organization, or union of organizations, the membership of which is limited, as to sex, or age, or special function, narrower than that of the entire church, is not included in the list of federations. They are partial federations. At a later time it may be desirable to assemble and publish

the names of such bodies. A few are now given in the Appendix of this Directory.

(3) **Local Churches**, under the spirit of federation, have now taken on four distinct forms:—

a. **The Denominational Church.** Because of its connection, through its denominational organizations, with world-wide tasks of evangelization, this church alone fully meets the New Testament ideal of a church equipped to carry out the Master's plan of preaching the Gospel to every creature.

b. **The Multi-Denominational Church, or The Federated Church.** This is a church in which two or more denominational churches, without sacrificing their separate existence and denominational connections, unite for the maintenance of common worship in one congregation with one pastor, and in the maintenance of other church services and affiliated societies.

c. **The Inter-Denominational Church, or The Church of Federated Christians.** This is composed of individuals united for local church purposes who do not sever their membership in denominational churches elsewhere, but maintain a dual church membership.

d. **The Undenominational Church, commonly known as The Union Church.** This is purely a local church, sustaining no denominational connection itself, the members of which also are without denominational connection.

Number of Federations.

This Directory contains the names of one hundred and thirty-four federations, twenty-one of which are State Federations; ninety-seven, City Federations; and sixteen are County Federations. Massachusetts has more federations than any other state, twenty-five in number, including the State Federation. New Jersey has six city federations and seven county federations. Pennsylvania reports six city federations and six county

federations. New York has a state federation, eight city federations, and one county federation. California and Ohio are next in order each reporting six city federations and a state federation. One federation is here listed in the city of Honolulu, Hawaii. Thirty-three of the forty-eight states of the Union, or two-thirds, have federations within their borders, and at least five other states have federations in process of formation.

Dates of Organization.

The oldest federation is the Christian League of Methuen, Massachusetts, dating from 1887. The oldest state federation is the Interdenominational Commission of Maine, initiated in 1890. Of one hundred and seventeen federations which give the date of their organization, ninety-six, or 82%, were organized in the years 1909 to 1913, the five years immediately following the organization of the Federal Council of the Churches of Christ in America. In the year 1912 thirty-five federations were organized, twenty-one are dated 1913, nineteen in 1911, eleven in 1910, and nine in 1909. One is included which was organized in January, 1914.

Names.

A great variety of names appears in the list. League occurs twice, Union twice, Association once, Commission three times, Council seventeen times and Federation one hundred and one times, while seven times the simple word "churches" is used preceded by a qualifying adjective such as Federated, as "The Federated Churches of——". The following adjectives and nouns used as adjectives, are employed:—Comity, social service, general, protestant, united, provisional state, civic and coöperative once each; Christian three times; the qualifying phrase "of churches and Christian workers" three times; and "and religious organizations" three times; "of churches" is used fifty-two times; "church," qualifying some other noun, is used

twenty-two times; "inter-church" occurs thirty-eight times; "inter-denominational" four times; and "federated" ten times. The adjective and noun of most frequent occurrence, therefore, are, "Inter-church" and Federation."

Denominations Federated.

Denominations appear in the following number of federations:—

Denominations	Number of Different Federations
Methodist Episcopal Church, North....	117
Baptist Churches, North.....	113
Congregational Churches	98
Presbyterian Church in the U. S. A. (North)	90
Protestant Episcopal Church.....	71
Christian Church	52
Lutheran Church, General Synod.....	44
United Presbyterian Church.....	42
United Brethren Church.....	37
Disciples of Christ.....	30
Evangelical Association	27
Friends	25
African Methodist Episcopal Church...	20
Methodist Protestant Church.....	20
Methodist Episcopal Church (South)...	18
Free Baptist Churches.....	16
Reformed Church in America.....	16
Reformed Church in the U. S.....	16
German Evangelical Synod.....	15
African Methodist Episcopal Church (Zion)	14
National Baptist Convention (Colored).	10
Primitive Methodist Church.....	10
Presbyterian Church in the U. S. (South)	9
Reformed Episcopal Church.....	9
Welsh Presbyterian Church.....	9
Reformed Presbyterian Church, General Synod	7
Moravian Church	5
Seventh Day Baptist Churches.....	5
Colored Methodist Episcopal Church in America	2
Mennonite Church	1

All of the above named churches are national, denominational organizations, or related to them, which are constituent bodies of the Federal Council of the Churches of Christ in America.

The following bodies, not members of the Federal Council of the Churches of Christ in America, and in many instances not ecclesiastical organizations, are represented in various federations as follows:—

Bodies	Number of Different Federations
Unitarian Churches	24
Universalist Churches	20
The Young Men's Christian Association	15
The Salvation Army.....	11
Advent Christian Churches.....	9
Swedenborgian Churches	6
Swedish Lutheran Churches.....	4
"Pentecostal"	4
Norwegian & Danish Lutheran Churches	3
English Lutheran Church.....	2
Volunteers of America.....	2
"Dunkards"	2
Church of the Brethren.....	2
Roman Catholic	2
Young Women's Christian Association.	2
German Methodist Episcopal Church...	2
Swedish Methodist Episcopal Church...	2
"Nazarene"	2
Anti-Saloon League	2
"Union" Church	2
Free Methodist Church.....	1
Welsh Calvinistic	1
Cumberland Presbyterian	1
Calvinistic Methodist	1
"Holiness"	1
Catholic Apostolic	1
Woman's Christian Temperance Union..	1
Wesleyan Methodist Episcopal Church..	1
United Norwegian Lutheran Church....	1
Greek Orthodox	1
Lutheran Missouri	1
Protestant Methodist	1
Norwegian & Danish Methodist Epis- copal	1

"First Brethren"	1
"Gospel Tabernacle"	1
"Swedish Tabernacle"	1
Federation Club	1
State Sunday School Association.....	1
Bible Institute	1
"Olivet Memorial"	1
"Federated Church"	1
Charity Organization Society.....	1
Lutheran General Council.....	1
Lutheran Synodical Council.....	1
Lutheran Slovak Synod.....	1
Rescue Mission	1
Jews (in an advisory relation).....	1

Undoubtedly an injustice is done in this list to the Disciples of Christ, as they are not distinguished in many sections of the country from the Christian Connection. Probably their number should be larger, and that of the Christian Church smaller. These figures represent the returns.

Dormant, or Defunct Federations.

In several instances the federations in this list are reported as inactive. Their names have been included if they still have a Secretary, or other officer, who answers correspondence.

The history of federations, thus far made, indicates that failure, where failure has occurred, has been due to one or more of the following causes:—

(1) Original organization by outside appeal without local responsibility and leadership.

(2) Imitation of an ideal organization, with numerous committees, successful in some other place, but not adapted to the local community;

(3) The adoption of a plan too elaborate and of objects too numerous for the numbers and resources available;

(4) An effort to absorb or supplant organizations and agencies already usefully active;

(5) A too heavy budget of expense;

This Directory of Federations makes it plain that an effort at Standardization is futile. There

need be uniformity neither in name, membership, objects sought, nor results actually accomplished. There is no such uniformity.

Classification.

The list of Federations is arranged alphabetically by states; and city and county federations are arranged alphabetically after the state federation. In each case the following facts are given:—the name of the place, the name of the Federation, the name of the Secretary and address, date of organization, denominations included in the membership, the number of churches and denominations represented, other bodies which may be included, the objects of the organization, and the work reported as already done.

Both the objects and the work done are reported in a somewhat formal and stereotyped manner, due to the fact that the Questionnaire, which elicited the information, presented suggestive clauses which in many cases were simply checked up, without fuller statement. It must be borne in mind that these federations are but the formally organized federations in states, counties and cities of more than twenty-five thousand population, save in a few cases where federations are well-known in smaller communities. This list does not touch at all the large number of local federated churches and combinations of churches of villages and rural districts.

The arduous work of gathering these statistics has been done with patience and earnest effort for accuracy and completeness, by the Clerk of the Commission, Rev. Edward M. McConoughey.

Doubtless a considerable number of federations are not included because their officers have neglected to respond to repeated requests for the necessary information.

ALFRED WILLIAMS ANTHONY,
Chairman of the Commission on State and Local
Federations.

ALABAMA.

No State Federation.

Mobile:—The Church Federation of Mobile, May, 1912.

H. A. Lockwood, 10 Water St.

Baptist, Christian, Methodist Episcopal (South), Presbyterian in the U. S. (South), Protestant Episcopal.

18 churches; 5 denominations.

Object: Denominational coöperation for community uplift.

Work done: Coöperation among churches, recommendation of denominational enterprises, promotion of public health, civic righteousness, Sabbath observance, extension Bible classes, teacher training, education in sex hygiene, training in citizenship.

ARIZONA.

Arizona:—Inter-Church Federation of Arizona, October 11, 1910.

Rev. Geo. Logie, Box 291, Phoenix.

Baptist, Congregationalist, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Protestant Episcopal (Coöperates, but is not formally in membership).

125 churches; 5 denominations.

Object: A real coöperation of denominations and promotion of fellowship.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, reciprocal exchanges between denominations.

CALIFORNIA.

California:—California State Church Federation, February, 1913.

Rev. E. Guy Talbott, Y.M.C.A., Sacramento.

Baptist, Christian, Congregational, Disciples of Christ, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., United Brethren, United Presbyterian.

Number of churches not known; 9 denominations.

A provisional organization, to be followed by a permanent organization.

Work already done; civic righteousness, training in citizenship, prevention of vice, legislation.

CALIFORNIA.

Berkeley:—Berkeley Federation of Churches and Christian Workers, 1902.

Rev. Richard White, 2683 Orange Ave.

Baptist, Christian, Congregationalist, Friends, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in U. S. A., Protestant Episcopal, Unitarian.

25 churches; 9 denominations.

Y. M. C. A.

Object: The coöperation of denominations, and emphasis upon Christian Unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises: civic righteousness, Sabbath observance.

CALIFORNIA.

Los Angeles:—Church Federation of Los Angeles, October 23, 1905.

F. D. R. Moote, 1101 Wright & Callendar Building.

Baptist, Christian, Congregational, Friends, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), Holiness, Presbyterian in the U. S. A., Protestant Episcopal, Reformed Presbyterian, United Brethren, United Presbyterian, Welsh Presbyterian, German Methodist Episcopal, Free Methodist, Norwegian and Danish Methodist Episcopal, Swedish

Methodist Episcopal, First Brethren, Gospel Tabernacle, Swedish Tabernacle, Swedish Lutheran, Norwegian and Danish Lutheran, Advent, Nazarene, Dunkers.

208 churches; 27 denominations.

Y. M. C. A., Federation Club, State S.S. Association, Bible Institute, Anti-Saloon League, Salvation Army, Volunteers of America.

Object: Coöperation for moral and civic betterment.

Work done: Coöperation and consolidation of churches, readjustment of religious forces in accordance with changes in population, investigation and recommendation of denominational enterprises, reciprocal exchanges between denominations, juvenile protection, civic righteousness, Sabbath observance, prevention of vice, legislation betterment of working conditions, adjustment of relations between labor and capital, protection of women and child workers, removal of misconceptions of church and industry, wider use of church equipment.

CALIFORNIA.

Oakland:—Oakland Church Federation, March 1908.

John Fechter, Y. M. C. A., Box 756.

Baptist, Christian, Congregationalist, Friends, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Protestant Episcopal, United Brethren, United Presbyterian, Welsh Presbyterian.

26 churches; 12 denominations.

Object: Fellowship, moral and civic betterment, evangelism and coöperation between denominations.

Work done: Coöperation among churches, districting for church responsibility, reciprocal exchanges between denominations, civic righteousness, Sabbath observance, extension Bible classes, teacher training, public recreation, prevention of vice, legislation, adjustment of relations between labor and capital.

CALIFORNIA.

Palo Alto:—Inter-Church Federation of Palo Alto, May 20, 1912.

Rev. Lewis A. Pier, 602 Cowper Street.

Baptist, Christian (Disciples of Christ), Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal. 7 churches; 6 denominations.

Object: Fellowship, moral and civic betterment, evangelism, and co-operation between denominations.

Work done: Coöperation among churches, civic righteousness, and removal of misconceptions of church and industry.

CALIFORNIA.

Riverside:—The Riverside Church Federation, October 18, 1909.

Mrs. A. J. L. Irwin, 657 Lemon St., Riverside Cal.

Baptist, National Baptist (colored), Christian, Congregational, English Lutheran, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Seventh Day Baptist, United Brethren, and United Presbyterian.

17 churches; 14 denominations.

Object: "Its object shall be the concentration of the religious forces of the city on questions of public morality and to promote church fellowship and inter-church activity in Riverside." Moral and civic betterment, and evangelism.

Work done: Coöperation among churches, reciprocal exchanges between denominations (union services in July and August, pastors alternating as preachers), civic righteousness, Sabbath observance, public recreation, legislation (for Sunday closing of pool-rooms), adjustment of relations between labor and capital, removal of misconceptions of church and industry.

CALIFORNIA.

Sacramento:—Sacramento Church Federation,
March 1, 1914.

Rev. E. Guy Talbott, Care Room 208 of
Y. M. C. A.

See Appendix, pages 9, 7, 4.

CALIFORNIA.

San Francisco:—San Francisco Church Federation, 1906.

Rev. Wm. L. Stidger, 1255 19th Avenue.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., United Evangelical.

44 churches; 7 denominations.

Object: The coöperation of denominations, fellowship, moral and civic betterment, and evangelism.

Work done: Coöperation among churches, recommendation of denominational enterprises, immigrant aid, civic righteousness, public recreation, adjustment of relations between labor and capital, and removal of misconceptions of church and industry.

COLORADO.

Colorado:—Colorado Home Missions Council.

Rev. C. K. Powell, Brighton.

See Appendix.

COLORADO.

Grand Junction:—Grand Junction Federation of Churches, June, 1913.

Rev. J. H. Lane.

Baptist, Christian, Congregational, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal.

7 churches; 7 denominations.

Object: Coöperation for moral and civic betterment.

Work done: Coöperation among churches, civic righteousness, Sabbath observance, education in Sex Hygiene, prevention of vice, and legislation (regulating and licensing dance halls).

CONNECTICUT.

Connecticut:—Connecticut Federation of Churches, November 20, 1908.

Prof. William North Rice, Middletown, Conn.

Baptist, Congregational, Methodist Episcopal, African M. E. Zion, Presbyterian in the U. S. A., Protestant Episcopal Universalist, Unitarian, Swedish Lutheran.

9 denominations.

Object: Fellowship, coöperation for moral and civic betterment. "The object of the Federation shall be the promotion of effective coöperation among the churches and Christian workers of the State."

Work done: Coöperation, public health, immigrant aid, Sabbath observance, prevention of vice, and legislation (for temperance).

CONNECTICUT.

Bristol:—Bristol Federation of Churches, 1912.

Charles L. Wooding.

Baptist (American and Swedish), Congregational (American and Swedish), Lutheran General Synod (German), Methodist Episcopal, Protestant Episcopal, Advent Christian, and Swedish Lutheran.

9 churches; 6 denominations.

Object: Fellowship, (to evidence and promote the unity of the churches, and to engage in such common work as may seem expedient).

Work done: Coöperation among the churches.

CONNECTICUT.

Hartford:—The Federation of Churches in Hartford, 1900.

Rev. R. H. Potter, Center Church House.

Baptist, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Advent, Universalist, English Lutheran.

28 churches; 8 denominations.

Object:: 'Coöperation and fellowship, civil and moral betterment.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises, public health, prison reform, civic righteousness, Sabbath observance, extension Bible classes, vacation Bible Schools, teacher training, education in sex hygiene, prevention of vice, survey (men and religion; and religious canvas), legislation, betterment of working conditions, protection of women and child workers.

CONNECTICUT.

Middletown:—The Federation of Churches in Middletown, July 10, 1912.

Edwin P. Augur.

Baptist, Congregational, German Evangelical Synod, Methodist Episcopal, African M. E. Zion, Protestant Episcopal.

10 churches; 7 denominations.

Young Men's Christian Association.

Object: Coöperation of denominations, moral and civic betterment, and fellowship.

Work done: Coöperation among churches, public health, civic righteousness.

CONNECTICUT.

Norwich:—The Federation of Churches of Norwich, June, 1912.

Edward S. Worcester, 122 Union St.

Baptist, Congregational, Methodist Episcopal, African M. E. Zion, Protestant Episcopal, Universalist.

14 churches; 6 denominations.

Object: Coöperation of denominations, evangelism, moral and civic betterment, emphasizing Christian Unity above denominational lines, and fellowship.

Work done: Coöperation among churches, Sabbath observance, teacher training, education in sex hygiene, and removal of misconceptions of church and industry.

DELAWARE.

Wilmington:—The Inter-church Federation of Wilmington, October 11, 1911.

Caleb E. Burchenal, 600 Ford Building.

Baptist, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, and United Presbyterian.

29 churches; 5 denominations.

Organization rather inactive and seldom meets.

Object. Fellowship, moral and civic betterment, and evangelism.

Work done: Public health, juvenile protection, and protection of women and child workers.

HAWAII.

Honolulu:—Inter-church Federation of Honolulu, October, 1911.

Lloyd R. Killam, Y. M. C. A., Honolulu.

Congregational, Disciples of Christ, Methodist Episcopal, and Protestant Episcopal.

5 churches; 4 denominations.

Object: Coöperation of churches in evangelistic effort, moral and civic betterment, and fellowship.

Work done: Coöperation among churches, juvenile protection, civic righteousness, Sabbath observance, prevention of vice, legislation.

IDAHO.

Boise:—Inter-church Council, April, 1912.

H. W. Arnold, Box 1402.

Baptist, Congregational, Christian, Methodist Episcopal, Methodist Protestant, Presbyterian in the U. S. A., Protestant Episcopal, and United Presbyterian.

14 churches; 8 denominations.

Object: Coöperation and extension in the community, moral and civic betterment, evangelism and fellowship.

Work done: Coöperation among churches, districting for church responsibility, juvenile protection, civic righteousness, Sabbath observance, teacher training, education in sex hygiene, prevention of vice, survey (men and religion), and wider use of church equipment.

ILLINOIS.

Illinois:—State Federation.

President, Joseph W. VanCleve, Decatur.

"The organization is really defunct and will make an attempt in the spring to revive."

ILLINOIS.

Chicago:—Chicago Church Federation Council.

Rev. W. B. Millard, 19 S. La Salle Street.

Baptist, Congregational, Disciples of Christ, German Evangelical Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed Episcopal, United Brethren, and United Presbyterian.

600 churches; 9 denominations.

Object: Protestant unity, fellowship, moral and civic betterment, evangelism, coöperation.

Work done: Coöperation among churches, consolidation of churches, juvenile protection, civic righteousness, Sabbath observance, prevention of vice, and legislation (against prize fights and divorce).

ILLINOIS.

Quincy:—Quincy Federation of Churches,
June 10, 1912.

J. A. Hanna, Y. M. C. A. Bldg., Cor. 4th &
Jersey.

Baptist, Christian, Congregational, Dis-
ciples of Christ, German Evangelical Synod,
Lutheran General Synod, Methodist Episco-
pal, Presbyterian in the U. S. A., and United
Brethren.

14 churches; 8 denominations.

Object:

Work done: Coöperation among churches,
public health, civic righteousness, Sabbath
observance.

INDIANA

Indiana:—Interdenominational Council of the
Churches of Indiana, August 26, 1909.

Rev. H. K. Fox, 5th St., Covington, Ky.

Baptist, Free Baptist, Congregational, Dis-
ciples of Christ, Friends, Methodist Epis-
copal, Methodist Protestant, Moravian, Pres-
byterian in the U. S. A., United Brethren,
and United Presbyterian.

12 denominations.

Object: Getting together, unity.

Work done: Survey of three representa-
tive counties published by the Home Mission
Board of the Presbyterian Church, U. S. A.

INDIANA.

Elkhart:—Council of Federated Churches of
the city of Elkhart, February 15, 1913.

Henry Russell Jay, 520 Michigan St.

Baptist, Christian, Congregational, Dis-
ciples of Christ, German Evangelical Synod,
Evangelical Association, Lutheran General
Synod, Methodist Episcopal, Methodist
Protestant, Presbyterian in the U. S. A., and
United Brethren.

14 churches; 11 denominations.

Object: Fellowship, moral and civic betterment, and coöperation.

Work done: Coöperation among churches, reciprocal exchanges between denominations, civic righteousness, Sabbath observance, extension Bible classes, prevention of vice, legislation, adjustment of relations between labor and capital, and removal of misconceptions of church and industry.

Note:—We are still in the experimental stage. A good spirit of fellowship prevails.

INDIANA.

Fountain County:—The Church Council of Fountain County, October 18, 1911.

Rev. H. K. Fox, Memorial Manse, 5th St., Covington.

Baptist, Christian, Disciples of Christ, Friends, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., and United Brethren.

58 churches; 8 denominations.

Object: Coöperation, emphasizing Christian unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, and reciprocal exchanges.

Note:—Our work has been advisory in character.

INDIANA.

Indianapolis:—Church Federation of Indianapolis, April, 1912.

Rev. Morton C. Pearson, Y. M. C. A.

Baptist, Christian, Congregational, Disciples of Christ, Friends, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Methodist Protestant, Moravian, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S., United Brethren, and United Presbyterian.

100 churches; 14 denominations.

Object: Moral and civic betterment, evangelism, fellowship, and coöperation.

Work done: (or to be completed), coöperation among churches, pastoral supply and supervision of weak churches, districting for church responsibility, moral training in public schools, parent associations, school houses social centers, noon meetings with men in the shops, public health, civic righteousness, Sabbath observance, extension Bible classes, education in sex hygiene, boy's work, prevention of vice, survey (maps and statistics by wards), legislation, betterment of working conditions, and protection of women and child workers.

Note:—Our Federation is organizing for larger and aggressive work this year. Our churches are coöperating splendidly.

IOWA.

Iowa:—Inter-Church Federation of the State of Iowa, April, 1913.

Rev. J. F. Jamieson, 1118 35th St., Des Moines, Ia.

Baptist, Congregational, Disciples of Christ, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, United Presbyterian.

7 denominations.

Objects: Coöperation between denominations, moral and civic betterment, and fellowship.

Work done: Coöperation among churches.

Note:—This federation is "feeling its way" as yet. Conditions make it necessary to proceed slowly.

IOWA.

Ames:—Inter-Church Council of Ames, May, 1911.

Edward Rex, 828 West Bonn Street.

Baptist, Christian, Congregational, Methodist Episcopal, Catholic, Presbyterian in the U. S. A., Protestant Episcopal, and United Brethren. (Our Catholic church coöperates

in all social activities and boy's work) also College Y. M. C. A.

8 churches; 8 denominations.

Y. M. C. A. College.

Objects: Coöperation, moral and civic betterment, evangelism, and fellowship.

Work done: Coöperation among churches, public health, juvenile protection, civic righteousness, public recreation, extension of work in rural churches, missionary interest promoted, associated charities promoted and organized, boys' work, and a survey of religious and social conditions.

IOWA.

Des Moines:—Inter-Church Council of Des Moines, May, 1912.

B. W. Garrett, State House.

Baptist, National Baptist (colored), Christian, Congregational, Disciples of Christ, Friends, Evangelical Association, Lutheran General Synod, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S., United Brethren, United Evangelical, and United Presbyterian.

58 churches; 14 denominations.

Objects: Coöperation, evangelism, moral and civic betterment, fellowship, and emphasizing Christian unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, public health, juvenile protection, prison reform, immigrant aid, civic righteousness, Sabbath observance, extension Bible classes, teacher training, education in sex hygiene, training in citizenship, public recreation, legislation for health, penal reform, temperance, etc., betterment of working conditions, removal of misconceptions of church and industry, and wider use of church equipment.

KANSAS.

Kansas:—No State Federation.

Topeka:—Topeka Federation of Churches, September, 1912.

George Hoyes, Y. M. C. A. Building.

Baptist, Christian, Congregational, Evangelical Association, Lutheran General Synod, Methodist Episcopal, African M.E., Presbyterian in the U. S. A., United Brethren, United Presbyterian, Wesleyan M. E., and Swedish Lutheran.

33 churches, 12 denominations.

Objects: Evangelism, moral and civic betterment, and emphasizing Christian unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, public health, juvenile reform, prison reform, civic righteousness, Sabbath observance, extension Bible classes, teacher training, public recreation, survey, betterment of working conditions, wider use of church equipment, and advancement of colored people.

KANSAS.

Wichita:—Federation of Churches, February 28, 1912.

Clifford Pierce, Room 48 Y. M. C. A. Bldg.

Baptist, Christian, Congregational, Friends, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in the U. S., United Brethren, and United Presbyterian.

35 churches; 11 denominations.

Objects: Coöperation, evangelism, moral and civic betterment, and fellowship.

Work done: Coöperation among churches, pastoral supply and supervision of weak churches, recommendation of denominational enterprises, reciprocal exchanges between denominations, juvenile protection, civic right-

eousness, Sabbath observance, teacher training, public recreation, prevention of vice, legislation for widows pension, and wider use of church equipment.

MAINE.

Maine:—The Interdenominational Commission of Maine, 1890.

Prof. Alfred Wms. Anthony, Lewiston.

Baptist, Free Baptist, Christian, Congregational, Friends, Methodist Episcopal.

Approximately 1122 churches; 6 denominations.

Object: "The Commission was organized primarily to prevent friction and competition between denominations in the maintenance of Home Mission enterprises, and developed into a great variety of constructive coöperative activities between denominations."

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, readjustment of religious forces in accordance with changes of population, recommendation of denominational enterprises, defining denominational tasks, reciprocal exchanges between denominations.

MAINE.

Portland:—Federation of Churches of Portland and South Portland, January 24, 1907.

Miss Harriet J. Stevenson, Y. M. C. A. Building, Portland.

Baptist, Free Baptist, Congregational, Friends, Methodist Episcopal, African M. L. Zion, Presbyterian in the U. S. A., Protestant Episcopal, Advent Christian, Pentecostal, United Norwegian Lutheran Church of the U. S., Unitarian, and Universalist.

45 churches; 13 denominations.

Object: Evangelism, moral and civic betterment, and coöperation of churches.

Work done: Coöperation among churches, districting for church responsibility, civic righteousness, Sabbath observance, teacher training, and survey for Men and Religion Forward Movement.

MARYLAND.

Maryland:—No State Federation.

Baltimore:—The Inter-Church Federation of Baltimore, December 12, 1910.

Rev. Duane Wevill, c/o John L. Alcock, 1st and Guy Sts.

Baptist, Christian, Congregational, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), Methodist Protestant, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America, Reformed Episcopal, United Brethren, and United Presbyterian.

155 churches; 14 denominations.

Object: Coöperation of denominations, evangelism, and moral and civic betterment.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises, reciprocal exchanges between denominations, Sabbath observance, extension Bible classes, vacation Bible schools, prevention of vice, survey of religious and social conditions, and adjustment of relations between labor and capital.

MASSACHUSETTS.

Massachusetts:—Massachusetts Federation of Churches, March 31, 1902.

Rev. E. T. Root, 53 Mt. Vernon St., Boston.

Baptist, Christian, Congregational, Disciples of Christ, Friends, Methodist Episcopal, African M. E. Zion, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, Union Independent Church, New Jerusalem, Unitarian, and Universalist.

1981 churches; 33 denominations (including union churches).

Object: Coöperation of denominations, evangelism, and moral and civic betterment.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches (or a few union and federated churches), districting for church responsibility through local federations, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, defining denominational tasks, reciprocal exchanges between denominations, legislation for moral problems, adjustment of labor conditions, public recreation and prevention of vice.

MASSACHUSETTS.

Andover:—The Christian Civic League of Andover, April 23, 1907.

Rev. W. E. Lombard.

Baptist, Congregational, Methodist Protestant, and Protestant Episcopal.

7 churches; 4 denominations.

Object: Moral and civic betterment, fellowship.

Work done: Public health, civic righteousness, Sabbath observance, training in citizenship, prevention of vice, betterment of working conditions, protection of women and child workers, some union services on Thanksgiving and Good Friday, and other times.

MASSACHUSETTS.

Auburndale:—Auburndale Federation.

- Rev. George S. Butters, 304 Central St.

Congregational, Methodist Episcopal, and Protestant Episcopal.

3 churches; 3 denominations.

Object: (Not given).

Work done: Coöperation among churches, and districting for church responsibility.

MASSACHUSETTS.

Berlin:—Berlin Federation of Churches, May 11, 1912.

Charles A. Nutting, West Berlin.

Congregational, Methodist Episcopal, and Unitarian.

3 churches; 3 denominations.

Object: Fellowship and coöperation.

Work done: Coöperation among churches.

MASSACHUSETTS.

Boston:—Federation of Churches and Religious Organizations in Greater Boston, Sept. 25, 1910.

Rev. Christopher R. Eliot, 2 West Cedar Street, Boston.

Baptist, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Unitarian, Universalist, Swedenborgian, and Salvation Army.

111 churches; 9 denominations.

(Any religious organization or philanthropic organization may become associate members).

Object: Fellowship, coöperation of denominations, emphasizing Christian Unity above denominational lines, moral and civic betterment and evangelism.

Work done: Coöperation among churches, public health, juvenile protection, prison reform, immigrant aid, civic righteousness, Sabbath observance, vacation Bible schools, public recreation, prevention of vice, legislation for temperance, betterment of working conditions, adjustment of relations between labor and capital.

MASSACHUSETTS.

Brockton:—Federated Churches of Brockton, Jan. 13, 1911.

Rev. Paul Sperry, 46 W. Rossiter Street.

Baptist, National Baptist (Colored), Free Baptist, Christian, Congregational, Methodist Episcopal, Olivet Memorial, New Jerusalem (Swedenborgian), Unitarian, and Universalist.
19 churches; 8 denominations.

Object: Civic improvement, coöperation of churches.

Work done: Coöperation among churches, pastoral supply and supervision of weak churches; and legal aid.

MASSACHUSETTS.

Brookline:—Brookline Federation of Churches.

F. W. Baldwin, Jr., 3 Copley Street.

Baptist, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Unitarian, and Universalist.

11 churches; 7 denominations.

Object: (Not given).

Work done: Coöperation among churches, districting for church responsibility, and reciprocal exchanges between denominations.

MASSACHUSETTS.

Chelsea:—The Federated Churches of Chelsea,
Feb. 21, 1912.

Waldo B. Russell, 140 Bellingham Street.

Baptist, Free Baptist, Congregational, Methodist Episcopal, African M. E., Episcopalian, Adventist, and Universalist.

10 churches; 8 denominations.

Y. M. C. A. and Salvation Army also members.

Object: Fellowship, moral and civic betterment, evangelism, and coöperation of denominations.

Work done: Coöperation among churches, civic righteousness, teacher training.

Note:—"Our Federation is not doing its full work as yet, but we hope soon to have everything under way."

MASSACHUSETTS.

Fall River:—Federation of Churches and Other Religious Organizations of Fall River and Vicinity, Dec. 18, 1912.

Percy C. Guy, Bedford St., Fall River, Mass.

Baptist, National Baptist (Colored), Christian, Congregational, Friends, Methodist Episcopal, Primitive Methodist, Protestant Episcopal, United Presbyterian, Federated Church, Salvation Army, Unitarian, and Y. M. C. A.

31 churches; 9 denominations.

Organizations doing religious or philanthropic work may be members.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, distributing for church responsibility, recommendation of denominational enterprises, immigrant aid, Sabbath observance, legislation for temperance, and anti-polygamy, betterment of working conditions.

MASSACHUSETTS.

Hyde Park:—Hyde Park Federation of Churches, Nov. 12, 1912.

H. W. Loveland, 29 Lincoln St.

Baptist, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, and Unitarian.

6 churches; 6 denominations.

Y. M. C. A., and like organizations.

Object: Evangelism, coöperation of denominations.

Work done: Coöperation among churches, and Survey (census of every person).

MASSACHUSETTS.

Ipswich:—Council of the Federated Churches of Ipswich, June 20, 1912.

Rev. Robt. Parker.

Baptist, Congregational, Methodist Episcopal, and Reformed Episcopal.

5 churches; 4 denominations.

Object: Coöperation of denominations, evangelism, moral and civic betterment, and fellowship.

Work done: Coöperation among churches, districting for church responsibility, public health, better housing.

MASSACHUSETTS.

Lawrence:—Inter-church Union of Lawrence.
Ernest G. Gay.

Baptist, Free Baptist, Congregational, Methodist Episcopal, Primitive Methodist, and United Presbyterian.

7 churches; 6 denominations.

MASSACHUSETTS.

Lowell:—The Lowell Federation of Churches,
March 6, 1911.

Rev. C. E. Davis, 331 Walker St.

Baptist, Free Baptist, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Primitive Methodist, Protestant Episcopal, United Presbyterian, Unitarian, Universalist, and Greek Orthodox.

30 churches; 11 denominations.

Object: Fellowship, emphasizing Christian Unity above denominational lines; and moral and civic betterment.

Work done: Coöperation between churches, districting for church responsibility, recommendation of denominational enterprises, public health, juvenile protection, civic righteousness, Sabbath observance, public recreation, survey (in coöperation with Bible society), legislation for labor and social conditions, and adjustment of relations between labor and capital.

MASSACHUSETTS.

Malden:—Malden Church Federation, June 21, 1913.

Rev. James Mudge, 33 Cedar Street.

Baptist, Congregational, Methodist Episcopal, Protestant Episcopal, Universalist, and Pentecostal.

15 churches; 6 denominations.

Object: Fellowship and moral and civic betterment.

Work done: Coöperation among churches, public health, civic righteousness, Sabbath observance, public recreation, prevention of vice, legislation, adjustment of relations between labor and capital, and removal of misconceptions of church and industry.

MASSACHUSETTS.

Medford:—The Federated Churches of Medford, 1912.

Rev. Henry Francis Smith, 33 Forest Street, West Medford.

Baptist, Congregational, Methodist Episcopal, Unitarian, and Universalist.

12 churches; 5 denominations.

Objects: Fellowship and coöperation between denominations.

Work done: Coöperation among churches, districting church responsibility, survey.

MASSACHUSETTS.

Methuen:—The Christian League of Methuen, 1887.

Rev. C. H. Oliphant, 4 Tremont St.

Baptist, Congregational, Methodist Episcopal, Primitive Methodist, and Universalist.

7 churches; 5 denominations.

Objects: Fellowship, moral and civic betterment, coöperation, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, recom-

mendation of denominational enterprises, reciprocal exchanges between denominations, public health, juvenile protection, civic righteousness, Sabbath observance, vacation Bible schools, prevention of vice, survey, and wider use of church equipment.

MASSACHUSETTS.

New Bedford:—The Federation of Churches in New Bedford and Vicinity, Oct. 21, 1912.

Rev. Henry E. Oxnard, 2135 Acushnet Ave.

Baptist, Christian, Congregational, Evangelical Association, Methodist Episcopal, African M. E., African M. E. Zion, Swedish, Universalist, Presbyterian in the U. S. A., Primitive Methodist, and Protestant Episcopal.

24 churches; 12 denominations.

Objects: Moral and civic betterment, evangelism, coöperation, and fellowship.

Work done: Coöperation among churches, civic righteousness, and survey.

MASSACHUSETTS.

Pepperell:—The Church Federation of Pepperell, March, 1913.

Rev. Dudley R. Child.

Congregational, Methodist Episcopal, and Unitarian.

3 churches; 3 denominations.

Objects: Fellowship, moral and civic betterment, essential Christian Unity, and evangelism.

Work done: Coöperation among churches, reciprocal exchanges between denominations, and civic righteousness.

MASSACHUSETTS.

Pittsfield:—Federation of Churches of Pittsfield, May, 1910.

Miss Phila M. Whipple, 27 East Housatonic St.

Baptist, Congregational, Methodist Episcopal, African M. E., Protestant Episcopal, and Adventist.

11 churches; 6 denominations.

Objects: Fellowship, and moral and civic betterment.

Work done: Districting for church responsibility, readjustment of religious forces in accordance with changes in population, and recommendation of denominational enterprises.

Tent and open-air services.

MASSACHUSETTS.

Salem:—The Council of the Churches and Other Religious Bodies of Salem, Oct. 31, 1911.

Rev. Edward D. Johnson, 80 Federal Street.

Baptist, Congregational, Methodist Episcopal, Protestant Episcopal, Unitarian, and Universalist.

11 churches; 6 denominations.

Objects: Fellowship, moral and civic betterment.

Work done: Survey (but little else).

MASSACHUSETTS.

Springfield:—Springfield Federation of Churches, Oct. 1912.

Warren P. Underwood, 54 Forest St.

Baptist, Congregational, Methodist Episcopal, Presbyterian, Protestant Episcopal, Unitarian, and Universalist.

7 denominations.

Note:—The organization is as yet incomplete, and no work done has been reported.

MASSACHUSETTS.

Stoneham:—The Federated Council of the Stoneham Church, May 11, 1913.

G. Y. Hutchins, 26 Congress St.

Baptist, Congregational, Evangelical Association, Methodist Episcopal, and Unitarian.

5 churches; 5 denominations.

Objects: Coöperation of denominations, fellowship, and moral and civic betterment.

Work done: Coöperation among churches, juvenile protection, civic righteousness, Sabbath observance, public recreation, prevention of vice.

Note:—Art. II Constitution: "The object of the Council shall be to investigate and to collect data concerning the moral, social and economic condition of Stoneham, and so far as seems possible to lay plans for her betterment and to fearlessly strive to carry them into execution." (The work of the Council for the first year will be chiefly a work of investigation by three standing committees of five members each, as follows: Public Welfare, Social Life, Associated Charities.)

MASSACHUSETTS.

Watertown:—Federation of Churches in Watertown, May 27, 1909.

John P. Hach, 9 Frank St.

Baptist, Congregational, Methodist Episcopal, Protestant Episcopal, Unitarian, and Women's Christian Temperance Union.

5 churches; 5 denominations.

Object: Fellowship, moral and civic betterment, and evangelism.

Work done: Public health, Sabbath observance, public recreation, prevention of vice, and betterment of working conditions.

MASSACHUSETTS.

Westboro:—The Inter-Church Council, 1910.
W. E. Chamberlain.

Baptist, Congregational, Methodist Episcopal, Protestant Episcopal, and Unitarian Congregational.

5 churches; 5 denominations.

Objects: Coöperation of denominations.

Work done: Coöperation among churches, districting for church responsibility, civic righteousness, Sabbath observance, public recreation, and legislation.

MASSACHUSETTS.

Whitman:—Whitman Church Federation, 1913.
Howard S. Baker, 114 School St.

Baptist, Congregational, Methodist Episcopal, Protestant Episcopal, Advent, and Unitarian.

6 churches; 6 denominations.

Object: Coöperation of denominations, fellowship and moral and civic betterment.

Work done: Coöperation among churches, civic righteousness, initial action toward establishing Old Ladies' Home, a fund having been bequeathed for the purpose, Religious Census.

MICHIGAN.

Michigan:—Michigan Federation of Churches.
Rev. O. J. Price, 420 N. Capitol Ave., Lansing.

Baptist, Free Baptist, Congregational, Methodist Episcopal, and Presbyterian in the U. S. A.

5 denominations.

Object: Coöperation of denominations.

Work done: Coöperation among churches, districting for church responsibility.

Note:—Our Federation has been inactive during the past year.

MICHIGAN.

Detroit:—Coöperative Council of City Missions, May 9, 1913.

Wellington M. Logan, Y. M. C. A.

Baptist, Congregational, Disciples of Christ, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal.

100 churches; 8 denominations.

Object: Aid to foreign population; maintaining churches in central portion of city, establishment of new churches in residential portion of the city, further the coöperation of the various Protestant City Missionary Societies.

Work done: Coöperation among churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises.

MICHIGAN.

Lansing:—Lansing Federation of Churches, 1911.

E. O. Izant.

Baptist, Congregational, Disciples of Christ, Methodist Episcopal, African M. E., Methodist Protestant, Presbyterian in the U. S. A., Protestant Episcopal, and Universalist.

17 churches; 9 denominations.

Object: Moral and civic betterment, fellowship, coöperation, and emphasizing Christian Unity above denominational lines.

Work done: Civic righteousness, public recreation, and survey of social and health conditions.

Note:—This federation is slowly gaining ground.

MICHIGAN.

Muskegon:—Federation of Churches, 1914. Inactive.

17 churches; 8 denominations.

MINNESOTA.

No State Federation.

Mankato:—Federated Churches of Mankato, Dec., 1911.

J. S. Findley, Y. M. C. A.

Baptist, Christian, Congregational, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, and Welsh Presbyterian.

16 churches; 9 denominations.

Object: Fellowship, moral and civic betterment, evangelism, and coöperation of denominations.

Work done: Supply of outlying districts with Gospel, law enforcement, Sabbath observance, and extension Bible classes.

MINNESOTA.

Winona:—Federation of Churches, 1912.

Herbert M. Bierce.

Baptist, Christian, Congregational, Methodist Episcopal (South), Presbyterian in the U. S. A., United Evangelical (Salvation Army and Y. M. C. A. also).

7 churches; 6 denominations.

Object: Not given.

Federation dormant.

MISSOURI.

No State Federation.

Aurora:—Federation of the Churches of Aurora, Nov., 1913.

Rev. W. J. Willis.

Object: Christian fellowship and the Unity of the Churches to investigate the moral condition of the town, including public recreation, temperance, Sabbath observance and social purity, social betterment, religious education through Sunday Schools, Bible classes, brotherhoods, etc., and charity work.

Work done: (Not in existence long enough for results).

MISSOURI.

Kansas City:—Church Federation of Greater Kansas City, 1909.

Nat Spencer, 412 Scarritt Arcade.

Baptist, Congregational, Disciples of Christ, Friends, Evangelical Association, Methodist Episcopal, Methodist Episcopal (South), Methodist Protestant, Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Reformed Presbyterian, United Brethren, United Presbyterian.

74 churches; 14 denominations.

Object: Moral and civic betterment, evangelism, coöperation of denominations, fellowship, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, juvenile protection, civic righteousness, vacation Bible classes, teacher training, public recreation, prevention of vice, betterment of working conditions.

MISSOURI.

Springfield:—Federation of the Churches of Christ in Springfield, April 17, 1913.

Rev. R. B. Blyth, 511 E. Calhoun St.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., and United Presbyterian.

20 churches; 7 denominations.

Object: Coöperation of denominations, emphasizing Christian Unity above denominational lines, evangelism, moral and civic betterment, and fellowship.

Work done: Civic righteousness, Sabbath observance, teacher training, and removal of misconceptions of church and industry; conducted a S. S. Institute, and giving a course of Bible lectures and teacher training. "We have entered upon a legal fight to prevent prize-fighting in athletic clubs."

MISSOURI.

St. Joseph:—Church Federation of St. Joseph, April, 1911.

E. M. Wallace, 416 North 7th St.

Baptist, Christian, Congregational, German Evangelical Synod, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Presbyterian in the U. S. (South), and United Presbyterian.

49 churches; 11 denominations.

Y. M. C. A. also.

Object: Coöperation of denominations, fellowship, moral and civic betterment, and evangelism.

Work done: Coöperation among churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, reciprocal exchanges between denominations, public health, juvenile protection, civic righteousness, Sabbath observance, training in citizenship, and prevention of vice.

MISSOURI.

St. Louis:—Church Federation of St. Louis, 1910, reörganized in 1912.

Rev. Clair E. Ames, 623-4 New Bank of Commerce Building.

Baptist, Congregational, Disciples of Christ, German Evangelical Synod, Lutheran

General Synod, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Protestant Episcopal, Reformed Presbyterian, and United Presbyterian.

96 churches; 12 denominations.

Objects: Coöperation of denominations, moral and civic betterment, and evangelism in spiritual welfare.

Work done: Coöperation among churches, directing church responsibility, readjustment of religious forces in accordance with changes in population, defining denominational tasks, civic righteousness, extension Bible classes, vacation Bible schools, teacher training, surveys of many kinds, and wider use of church equipment.

NEBRASKA.

Nebraska:—Nebraska Church Federation, Feb. 2, 1909.

Baptist, Congregational, Disciples of Christ, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in the U. S., United Brethren, United Evangelical, United Presbyterian.

1642 churches; 10 denominations.

Object: Coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, reciprocal exchanges between denominations, surveys of religious conditions, and legislation for Sabbath observance.

NEBRASKA.

Hastings:—Hastings Church Federation, Oct. 1912.

C. P. Sheaff, 402 W. 5th St.

Baptist, Christian, Methodist Episcopal, Presbyterian in the U. S. A., and United Evangelical.

5 churches; 5 denominations.

Y. M. C. A., also.

Object: Fellowship, moral and civic betterment, coöperation of denominations, emphasizing Christian Unity above denominational lines, and evangelism.

Work done: Coöperation among churches, reciprocal exchanges between denominations, public health, juvenile protection, civic righteousness, Sabbath observance, extension Bible classes, and prevention of vice.

NEBRASKA.

Omaha:—The Omaha Church Federation, 1909.

Geo. T. Lindley, 1322 N. 41st St.

Baptist, Christian, Congregational, Lutheran General Synod, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America, United Brethren, and United Presbyterian.

49 churches; 11 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises, prison reform, civic righteousness, Sabbath observance, survey (neighborhood), and betterment of working conditions.

NEBRASKA.

York:—The York Church Federation, June 12, 1913.

R. E. Cutler, 224 West 11th St.

Baptist, Congregational, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., United Brethren, and United Presbyterian.

7 churches; 7 denominations.

Object: Evangelism, moral and civic betterment, fellowship and coöperation.

Work done: Coöperation among churches, districting for church responsibility, public health, juvenile protection, prison reform, civic righteousness, Sabbath observance, extension Bible classes, teacher training, education in sex hygiene, training in citizenship, public recreation, prevention of vice, survey of the city, removal of misconceptions of church and industry, and wider use of church equipment.

NEW HAMPSHIRE.

New Hampshire:—Interdenominational Commission of New Hampshire, temporary, Dec. 21, 1903, permanent April 5, 1905.

Rev. Thomas H. Stacy, 41 South Spring St., Concord, N. H.

Baptist, Free Baptist, Christian, Congregational, Methodist Episcopal.

500 churches; 5 denominations.

Object: Fellowship, coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, defining denominational tasks, reciprocal exchanges between denominations.

NEW HAMPSHIRE.

Carroll County:—Inter-Church Federation of Carroll County.

Rev. A. T. Hillman, Conway.

Inactive.

NEW JERSEY.

New Jersey:—Inter-Church Federation of New Jersey.

Rev. H. B. MacCauley, 328a Ellison St., Paterson.

No data given.

NEW JERSEY.

Atlantic City:—Inter-church Federation of Atlantic City and Atlantic County.

Samuel Comly, Lenox Apt., Chelsea, Atlantic City.

Not active.

NEW JERSEY.

Bound Brook:—Inter-church Federation of Bound Brook, June 9, 1911.

Rev. Harold E. Green, South Bound Brook.

Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, and Reformed in America.

5 churches; 5 denominations.

Object: Coöperation of denominations, moral and civic betterment, and evangelism.

Work done: Coöperation among churches, reciprocal exchanges between denominations, juvenile protection, civic righteousness, Sabbath observance, training in citizenship, public recreation, prevention of vice, family rehabilitation.

"Some of this Work Done is carried on by our local Settlement House. This settlement work, though independent of the Federation is in part financed by the churches of the Federation, and its Board of Directors is composed of members from the federated churches."

NEW JERSEY.

Burlington County:—Burlington County Inter-Church Federation, Dec., 1911.

Rev. Frank Lukens, 202 East Union St.

Baptist, Methodist Episcopal, and Presbyterian in the U. S. A.

At present 4 churches; at present 3 denominations.

Note:—"This Federation exists in name only at present. This organization is far from satisfactory to us, and we hope for better things."

NEW JERSEY.

Hudson County:—Inter-Church Federation, May 23, 1910.

Rev. James Boyd Hunter, 228 Wegman Place, Jersey City.

Practically at a standstill.

Baptist, Congregational, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in America, and United Evangelical.

About 30 churches; 7 denominations.

No work done. (Inactive).

NEW JERSEY.

Monmouth County:—The Federation of the Protestant Churches of Monmouth County, Sept. 18, 1913.

E. Taylor Judd, P. O. Bldg., Freehold, N. J.

Baptist, Congregational, Methodist Episcopal, Methodist Protestant, and Presbyterian in the U. S. A.

91 churches; 6 denominations.

Objects: Emphasizing Christian Unity above denominational lines; coöperation of denominations, moral and civic betterment, evangelism.

Work done: Coöperation among churches, civic righteousness, Sabbath observance, survey (economic, educational, recreational, religious), and legislation.

NEW JERSEY.

Moorestown:—Federation of Christian Churches of Moorestown, Nov. 7, 1913.

A. J. Dauman.

Baptist, Friends, Methodist Episcopal, Methodist Protestant, Presbyterian in the U. S. A., and Protestant Episcopal.

7 churches; 7 denominations.

Object: "The object of the federation shall be to draw together the Christian forces of the community and to unite them in service for Christ and humanity."

Work done: (Not in existence long enough for results).

NEW JERSEY.

New Brunswick:—Inter-Church Federation of New Brunswick, Nov., 1911.

Hon. Freeman Woodbridge, Natl. Bank of N. J. Bldg.

Baptist, German Evangelical Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America.

13 churches; 6 denominations.

Objects: Fellowship, moral and civic betterment, evangelism, coöperation, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, reciprocal exchanges between denominations, civic survey, and a wide variety of local social betterment, through the enforcement of law, the prevention of vice, and the adjustment of economic conditions.

NEW JERSEY.

Nutley:—Nutley Federation of Churches, May, 1913.

Charles Thorn, 49 Daily St.

Congregational, Methodist Episcopal, Protestant Episcopal, Reformed in America (Dutch Reformed).

4 churches, 4 denominations.
Objects: Coöperation and fellowship.
Work done: Coöperation among churches,
districting for church responsibility.

NEW JERSEY.

Paterson:—Paterson Inter-Church Federation,
1911.

Rev. A. N. Bean, 360 15th St.

Baptist, Congregational, Lutheran General
Synod, Methodist Episcopal, Methodist
Protestant, Presbyterian in the U. S. A.,
Reformed in America, and United Pres-
byterian.

16 churches; 8 denominations.

("Federation inactive; must be re-
organized and re-vitalized before it will be
effective.")

NEW JERSEY.

Roosevelt Borough:—May, 1913.

Methodist Episcopal, Presbyterian in the
U. S. A., and Protestant Episcopal.

3 churches; 3 denominations.

Y. M. C. A., also.

Object: Fellowship, and moral and civic
betterment.

Work done: Coöperation among churches,
public health, juvenile protection, civic
righteousness, Sabbath observance, public
recreation, prevention of vice, betterment of
working conditions, prevention of occupa-
tional diseases, protection of women and
child workers, removal of misconceptions of
church and industry, and wider use of church
equipment.

NEW JERSEY.

Somerset County:—Inter-Church Federation
of Somerset County, June 18, 1908.

Rev. Harold E. Green, Bound Brook.

Baptist, Congregational, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, and Reformed in America.

26 churches; 7 denominations.

Object: Coöperation and fellowship.

Work done: Coöperation among churches, recommendation of denominational enterprises, civic righteousness, Sabbath observance, prevention of vice, and legislation for enforcement of law.

NEW JERSEY.

Trenton:—Inter-Church Federation of Trenton and Mercer County, Oct. 22, 1906.

Kenneth H. Lanning, 828 Berkeley Ave., Trenton.

Baptist, Lutheran General Synod, Methodist Episcopal, African M. E. Zion, Presbyterian in the U. S. A., and Protestant Episcopal.

44 churches; 5 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, juvenile protection, prison reform, civic righteousness, Sabbath observance, evangelistic coöperation, temperance, public recreation, prevention of vice, family rehabilitation, betterment of working conditions, adjustment of relations between labor and capital, protection of women and child workers.

NEW JERSEY.

Union County:—Inter-Church Federation of Union County.

Rev. L. B. Crane, 659 Newark Ave., Elizabeth.

(Federation not now active).

NEW YORK.

New York:—The Federation of Churches and Christian Workers of the State of New York, Nov. 13, 1900.

Rev. Martyn Sommerbell, Lakemont, (Yates County.)

Baptist, Free Baptist, Christian, Congregational, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America, Seventh Day Baptist.

9 denominations.

Object: Fellowship, moral and civic betterment, coöperation.

Work done: Coöperation among churches, survey to ascertain facts; legislation for suppression of race-track gambling.

("The Federation was organized in 1900, and worked well up to 1907. It was very effective during the incumbency of Gov. Hughes, and helped in the fight against race-track gambling. Recently it has been in a state of suspended animation.")

NEW YORK.

Albany:—Inter-Church Federation of Albany, Feb. 19, 1912. Inactive.

Rev. F. G. Coffin, 126 Chestnut St.

Baptist, Christian, Congregational, German Evangelical Synod, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America, Reformed Episcopal, United Presbyterian.

31 churches; 12 denominations.

Object: Fellowship, moral and civic betterment, coöperation, evangelism, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, collection of funds for flood sufferers in middle west, and advertising religious services.

NEW YORK.

Albany County:—Albany County Federation of Churches.

Rev. F. G. Coffin, 126 Chestnut St., Albany.
(Not active).

NEW YORK.

Babylon:—Babylon Federation of Churches,
Dec. 8, 1913.

Wilbur C. Abbot, Secretary.

Presbyterian, Methodist Episcopal, Baptist, Protestant Episcopal.

4 churches; 4 denominations.

"Although so newly organized we plan to make a religious canvas and census of the place, to hold monthly union services and to take up other forms of united work for the community."

NEW YORK.

Ballston Springs:—Ballston Springs Federation, 1911. Inactive.

Rev. J. W. Hegeman.

Baptist, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Pentecostal Mission.

5 churches; 4 denominations.

Object: Fellowship, moral and civic betterment, evangelism, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, readjustment of religious forces in accordance with changes in the population, reciprocal exchanges between denominations, civic righteousness, Sabbath observance, education in sex hygiene, training in citizenship, survey of social conditions, family rehabilitation, and removal of misconceptions of church and industry.

(This federation is reported inactive in 1914.)

NEW YORK.

Buffalo:—Buffalo Federation of Churches,
April 15, 1913.

Rev. Edward C. Fellowes, 181 Franklin St.

Baptist, Congregational, Disciples of Christ, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in America, Reformed in the U. S., United Brethren, United Evangelical, United Presbyterian.

64 churches; 12 denominations.

Charity Organization Society.

Y. M. C. A.

Anti-Saloon League.

Object: Coöperation, moral and civic betterment.

Work done: Coöperation among churches, districting for church responsibility, reciprocal exchanges between denominations, public health, civic righteousness, Sabbath observance, vacation Bible schools, teacher training, education in sex hygiene, public recreation, prevention of vice, religious survey, legislation for health, marriage laws, and Rest One Day in Seven, adjustment of relations between labor and capital, removal of misconceptions of church and industry.

NEW YORK.

New York City:—The New York Federation of Churches, March 18, 1895.

Rev. Walter Laidlaw, 200 Fifth Ave.

Baptist, Free Baptist, Christian, Congregational, Disciples of Christ, Friends, German Evangelical Synod, Evangelical Association, Lutheran General Synod, Methodist Episcopal, African M. E., African M. E. Zion, Methodist Protestant, Moravian, Presbyterian in the U. S. A., Primitive Methodist, Protestant Episcopal, Reformed in America, Reformed in the U. S., Reformed Episcopal, Reformed Presbyterian, Seventh Day Bap-

tist, United Presbyterian, Welsh Presbyterian, Lutheran General Council, Lutheran Synodical Conference, Lutheran Slovak Synod, Lutheran Norwegian, Lutheran Danish, Pentecostal-Nazarene, Salvation Army, Swedenborgian, Volunteers, Unitarian, Universalist, Union Protestant, Catholic Apostolic, Adventist, Roman Catholic. Jews are associate members only, constitution being on "Christian basis."

Number of churches changes every day; 40 denominations.

Object: "Aggressive, coöperative work, in behalf of the spiritual, physical, education, economic, social interests of individual, family and community life in New York."

Work done: Coöperation among churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, public health (park locations, public baths, tenement house improvements, rapid transit routes), vacation Bible schools, public recreation, prevention of vice, survey, legislation of all kinds, betterment of working conditions, adjustment of relations between labor and capital, wider use of church equipment, and advancement of colored people.

NEW YORK.

Poughkeepsie:—Inter-Church Federation of Poughkeepsie, April 22, 1912.

Henry T. Lumb, 81 Hooker Ave.

Baptist, National Baptist, Congregational, Friends, German Evangelical Synod, Lutheran General Synod, Methodist Episcopal, African M. E. Zion, Presbyterian in the U. S. A., Protestant Episcopal, and Reformed in America.

19 churches; 8 denominations.

Object: 1st. To promote the spiritual, moral, social and economic welfare of the community. 2nd. To endeavor to adjust

and alleviate conditions that are detrimental to the welfare of the community.

Work done: (Nothing given as accomplished.)

NEW YORK.

Troy:—Inter-Church Federation of Troy and Rensselaer County, Nov., 1911. Inactive.

Robert Reeves, Y. M. C. A.

Baptist, Congregational, Disciples of Christ, German Evangelical Synod, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), African M. E., Presbyterian in the U. S. A., Protestant Episcopal, and United Presbyterian.

36 churches; 10 denominations.

Object: Working for the spiritual welfare of the community by union services.

Work done: Juvenile protection, civic righteousness, Sabbath observance, education in sex hygiene, and wider use of church equipment.

NEW YORK.

Wellsville:—Federation Council of Churches of Wellsville, 1904.

Rev. Ira A. Hotaling, 260 N. Main St.

Baptist, Congregational, Disciples of Christ, Methodist Episcopal, German Methodist.

5 churches; 4 denominations.

Object: Moral and civic betterment, and coöperation of denominations.

Work done: Coöperation among churches, civic righteousness, religious canvas house to house.

NORTH CAROLINA.

No State Federation.

Greensboro:—Greensboro Inter-Church Association, June 11, 1912.

Mrs. B. B. Carr.

Baptist, Christian, Friends, Lutheran General Synod, Methodist Episcopal (South), Methodist Protestant, Moravian, Presbyterian in the U. S. (South), and Protestant Episcopal.

17 churches; 11 denominations.

Object: Moral and civic betterment, and coöperation of denominations.

Work done: Coöperation among churches, publication of Inter-Church Monthly; public health; juvenile protection, legal aid in law enforcement, civic righteousness, training in citizenship; public recreation, prevention of vice, survey of community for law enforcement, legislation on liquor and immorality; and family rehabilitation.

NORTH DAKOTA.

North Dakota:—Interdenominational Comity Commission of North Dakota, May 20, 1909.

Baptist, Congregational, Methodist Episcopal, and Presbyterian in the U. S. A.

4 denominations.

Object: Coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, reciprocal exchanges between denominations.

OHIO.

Ohio:—Ohio Federation.

Rev. C. O. Gill, 104 N. 3d St., Columbus, O.

"No meeting of the Ohio Federation since 1903, or possibly 1904."

OHIO.

Alliance:—Alliance Federation of Churches, May 26, 1913.

Rev. P. Stahl, 823 S. Freedom Ave.

Baptist, Disciples of Christ, Friends, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in the U. S., United Brethren, United Presbyterian, Welsh Calvinistic, Mt. Union College, and the Salvation Army.

11 churches; 9 denominations

Object: Fellowship, moral and civic betterment, evangelistic, and coöperation of denominations.

Work done: Coöperation among churches, pastoral supply and supervision of County Orphans' Home, and districting of churches responsibility.

OHIO.

Cincinnati:—Federation of Churches of Cincinnati and Vicinity, Jan. 19, 1914.

Rev. Frederick L. Fagley, 516 Union Central Building.

Baptist, Christian, Congregational, Friends, Evangelical Association, Methodist Episcopal, Methodist Protestant, Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Protestant Episcopal, Reformed Presbyterian, United Brethren, United Presbyterian, Welsh Presbyterian.

Other Organizations: Greater Industrial Home, Hamilton County Sunday School Association, Hope Gospel Mission, Lane Seminary, Elizabeth Gamble Deaconess Home, Methodist Union Missionary Society, Salvation Army (four departments), Y. M. C. A. Association, Colored Y. M. C. A., Railroad Y. M. C. A., Young Women's Christian Association, Foreigners' Christian Home.

55 churches; 14 denominations.

Object: "The objects of this federation shall be to foster religious movements; to promote the spirit of comity and coöperation among all our churches, especially in the establishment of mission centers and new churches; to advance the charities of the community; to safeguard the welfare of the children; to encourage the feeling of mutual helpfulness among all parts of society, especially in industry to protect the interests

of the Sabbath, temperance, good citizenship, social purity, law and order; and to secure other objects pertaining to local betterment."

Work done: (Too recently organized to have results).

OHIO.

Cleveland:—Federated Churches of Cleveland, May 1, 1911.

Rev. E. R. Wright, 1223 Schofield Building.

Baptist, National Baptist (Colored), Congregational, Disciples of Christ, Friends, German Evangelical Synod, Evangelical Association, Lutheran General Synod, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, Reformed Episcopal. United Brethren, United Evangelical, United Presbyterian, Welsh Presbyterian, Unitarian, Universalist, and Swedenborgian.

207 churches; 20 denominations.

Object: Fellowship, moral and civic betterment, evangelism, and coöperation of denominations.

Work done: Coöperation among churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, defining denominational tasks, juvenile protection, civic righteousness. Sabbath observance, vacation Bible schools, teacher training, education in sex hygiene, training in citizenship, surveys, legislation, removal of misconceptions of church and industry, and wider use of church equipment.

OHIO.

Columbus:—General Council of Churches of Columbus, Oct. 21, 1910.

Rev. Washington Gladden.

Baptist, National Baptist, Free Baptist, Christian, Congregational, Disciples of

Christ, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Methodist Protestant, Presbyterian in the U. S. A., Reformed Presbyterian, United Brethren, Welsh Presbyterian, and Universalist.

30 churches; 13 denominations.

Object: Emphasizing Christian Unity above denominational lines, information and education.

Work done: Public health, juvenile protection, prison reform, legal aid, immigrant aid, civic righteousness, training in citizenship, public recreation, surveys (has sought information along these lines and reported to monthly meeting).

OHIO.

Dayton:—Federated Churches of Dayton, Oct. 12, 1913.

Rev. Lester S. Boyce, 130 Richmond Ave.

Baptist, Christian, Disciples of Christ, Evangelical Association, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S., United Brethren, United Presbyterian.

Salvation Army, Y. M. C. A., and Rescue Mission.

Not able to state just now how many churches; but we hope from 50 to 75 churches.

At least 11 denominations will come into the federation.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: "Up to the present our work has been concerned with organization mainly. We are promoting, however, an Everybody-at-Church Sunday; and city-wide evangelistic campaign jointly with the Ministerial Association, civic righteousness, and prevention of vice.

Toledo:—The Toledo Federation of Churches,
Feb., 1901.

L. R. Potter, 1137 Nicholas Bldg.

Baptist, Christian, Congregational, Disciples of Christ, Evangelical Association, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed Episcopal, United Brethren, and United Presbyterian.

74 churches; 10 denominations.

Object: Moral and civic betterment, evangelism, and coöperation between denominations.

Work done: Coöperation among churches, recommendation of denominational enterprises, civic righteousness, extension Bible schools, teacher Bible schools, teacher training, training in citizenship, social survey.

PENNSYLVANIA.

Pennsylvania:—Church Federation of Pennsylvania.

No data given.

PENNSYLVANIA.

Bedford:—Bedford Inter-Church Federation,
May, 1912.

Ira M. Long, Bedford.

Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., and Reformed in the U. S.

4 churches; 4 denominations.

Object: Moral and civic betterment, evangelism, coöperation of denominations, emphasizing Christian Unity above denominational lines; and fellowship.

Work done: Coöperation among churches, reciprocal exchanges between denominations, public health, juvenile protection, legal aid, civic righteousness, Sabbath observance, teacher training, and prevention of vice.

PENNSYLVANIA.

Blair County:—Inter-Church Federation of Blair County, April, 1909.

Rev. R. L. Hallet, 1701 Dumansville Avenue, Altoona.

Baptist, Christian, Disciples of Christ, Evangelical Association, Methodist Episcopal, African M. E., African M. E. Zion, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S. A., United Brethren, United Presbyterian, and United Evangelical

60 churches; 14 denominations.

Object: Coöperation of denominations, moral and civic betterment, evangelism, emphasizing Christian Unity above denominational lines; and fellowship.

Work done: Coöperation among churches, consolidation of churches, readjustment of religious forces with change in population, defining denominational tasks, civic righteousness, Sabbath observance, training in citizenship, prevention of vice (gambling), legislation for temperance, betterment of working conditions, wider use of church equipment, and advancement of colored people.

("A strong federation and splendid men at the head of it.")

PENNSYLVANIA.

Cambria County:—Cambria County Church Federation, May, 1912.

W. Z. Replogle, 809 Sherman St., Johnstown.

Baptist, Christian, Congregational, Evangelical Association, Lutheran General Synod, Methodist Episcopal, African M. E. (Zion), Presbyterian in the U. S. A., Reformed in America, United Brethren, United Presbyterian, United Evangelical, Calvinistic Methodist, Church of the Brethren, Brethren.

45 churches; 15 denominations.

Object: Coöperation, evangelism, moral and civic betterment, fellowship, and em-

phasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, united evangelistic movement.

PENNSYLVANIA

Clearfield County:—Inter-Church Federation of Clearfield County, May, 1911.

E. C. Reeve.

Baptist, Friends, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Primitive Methodist, and United Brethren.

26 churches; 7 denominations.

Object: Evangelism, and moral and civic betterment.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises, defining denominational tasks, reciprocal exchanges between denominations, juvenile protection, civic righteousness, Sabbath observance.

("Greatest work in uniting in evangelical services.")

PENNSYLVANIA.

Coudersport:—Federation of Churches of Coudersport, June 21, 1912.

Rev. J. I. Sappenfield, Coudersport.

Baptist, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A.
4 churches; 4 denominations.

Object: Moral and civic betterment, and coöperation among churches.

Work done: Coöperation among churches, districting for church responsibility, juvenile protection, civic righteousness, Sabbath observance, public recreation, prevention of vice.

PENNSYLVANIA.

Everett:—Inter-Church Federation of Everett and Earlston, Nov., 1910.

W. R. Spear, Everett.

Baptist, Christian, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S., Church of the Brethren (formerly German Baptist, or "Dunkard Church.")

8 denominations; 10 churches.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and spiritual welfare.

Work done: Coöperation among churches, public health, juvenile protection, civic righteousness, Sabbath observance, prevention of vice, and surveys.

PENNSYLVANIA.

Lucerne County:—The Federation of Churches of Lucerne County, April 1, 1912.

Rev. C. W. Walck, 20 Susquehannah St., Wilkes-Barre.

Baptist, Christian, Congregational, Methodist Episcopal, African M. E., Methodist Protestant, Presbyterian in the U. S. A., Reformed in the U. S., United Brethren, United Evangelical, Welsh Presbyterian.

28 churches; 10 denominations.

Salvation Army, Y. M. C. A., and Y. W. C. A.

Object: Moral and civic betterment, and fellowship.

Work done: Coöperation among churches, civic righteousness, Sabbath observance, extension Bible classes, prevention of vice, and survey (immigrant and religious census).

PENNSYLVANIA.

McKeesport:—Inter-Church Federation of
McKeesport, March, 1912.

Oscar G. Cook.

Baptist, Christian, Congregational, Lutheran General Synod, Methodist Episcopal, Presbyterian in the U. S. A., Reformed in the U. S., United Brethren, and United Presbyterian.

19 churches; 9 denominations.

Object: Moral and civic betterment, evangelism, and coöperation of denominations.

Work done: Coöperation among churches, civic righteousness, Sabbath observance, and survey (denominational preferences).

PENNSYLVANIA.

Mifflin County:—Inter-Church Federation of
Mifflin County, July 13, 1909.

Rev. Dorsey W. Miller, Lewiston, Pa.

Baptist, Congregational, Lutheran General Synod, Methodist Episcopal, African M. E., African M. E. Zion, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in the U. S., United Brethren, United Evangelical, and United Presbyterian (all but the Catholics).

20 churches; 8 denominations.

Object: To promote the spiritual Unity of the churches of Christ; to further the kingdom; fellowship, moral and civic betterment, evangelism, coöperation of denominations.

Work done: Coöperation among churches, pastoral supply and supervision of weak churches, recommendation of denominational enterprises, reciprocal exchanges between denominations, public health, juvenile protection, legal aid, civic righteousness, Sabbath observance, training in citizenship, public recreation, prevention of vice, survey, betterment of working conditions, and advancement of colored people.

PENNSYLVANIA.

Philadelphia:—Inter-Church Federation.

A. D. Chiquoine, Empire Bldg. v

Baptist, National Baptist (Colored), Congregational, Disciples of Christ, Evangelical Association, Lutheran General Synod, Mennonite, Methodist Episcopal, African M. E., Colored M. E. in America, Methodist Protestant, Moravian, Presbyterian in the U. S. A., Protestant Episcopal, Reformed in America, Reformed in the U. S., Reformed Episcopal, Reformed Presbyterian, United Brethren, United Evangelical, United Presbyterian, Welsh Presbyterian.

249 churches; 22 denominations.

Object: Moral and civic betterment, evangelism and coöperation of denominations.

Work done: Readjustment of religious forces in accordance with changes in population, recommendation of denominational tasks, civic righteousness, training in citizenship, public recreation, prevention of vice, survey (industrial), legislation, family rehabilitation, betterment of working conditions, prevention of occupational diseases, removal of misconceptions of church and industry, wider use of church equipment, and advancement of colored people.

PENNSYLVANIA.

Pittsburgh:—The Social Service Union of the Churches of Pittsburgh and Allegheny County, June, 1912.

Rev. Chas. R. Zahniser, 4th Ave. and Wood St., Peoples Bank Bldg.

("We embrace practically all of the Evangelical (or Protestant) Christian denominations, and our Union is composed of a minister and a layman from each individual, local church.")

Object: "In the service of God and in the spirit of brotherhood, to marshall the religious forces of the city so as to make

them effective for social service along larger lines; not to conflict with the other worthy civic and social organizations, but to afford the very assistance they most need."

Work done: "We have begun a survey of places of public amusement or recreation, and are investigating the theatres and motion picture shows of our community, with the idea of establishing a higher moral tone in the character of the performances."

PENNSYLVANIA.

Washington County:—Inter-Church Federation of Washington County, Sept. 26, 1912.

Rev. C. L. McKee, 144 Le Moyne Avenue, Washington.

Baptist, National Baptist (Colored), Lutheran General Synod, Methodist Episcopal, African M. E., African M. E. Zion, Colored M. E. in America, Methodist Protestant, Presbyterian in the U. S. A., United Brethren and United Presbyterian.

36 churches; 11 denominations.

Object: Fellowship, moral and civic betterment, evangelism and coöperation of denominations.

Work done: Coöperation among churches, consolidation of churches (attempted), districting for church responsibility, defining denominational tasks, immigrant aid, civic righteousness, Sabbath observance, temperance.

RHODE ISLAND.

Rhode Island:—The Federation of Churches and Christian Workers of the State of Rhode Island, June, 1901.

Rev. L. L. Daniels, 10 Belleme Ave. Providence.

Baptist, Free Baptist, Christian, Congregational, Disciples of Christ, Friends, German Evangelical Synod, Evangelical Asso-

ciation, Lutheran General Synod, Methodist Episcopal, African M. E., African M. E. Zion, Advent, Methodist Protestant, Presbyterian in the U. S. A., Primitive Methodist, Protestant Episcopal, Seventh Day Baptist, United Presbyterian, Universalist, Unitarian, Pentecostal, New Jerusalem.

150 churches; 19 denominations.

Organizations for religious and philanthropic work.

Objects: Coöperation of denominations, moral and civic betterment, fellowship and evangelism.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, readjustment of religious forces to suit change in population, recommendation of denominational enterprises, reciprocal exchanges, public health, juvenile protection, civic righteousness, Sabbath observance, education in sex hygiene, extension of Bible classes, prevention of vice, adjustment of relations between labor and capital, protection of women and child workers, removal of misconceptions of church and industry, wider use of church equipment, and advancement of colored people.

RHODE ISLAND.

Newport:—Newport Federation of Religious Forces, Feb. 16, 1912.

John P. Lantz, Y. M. C. A.

Baptist, National Baptist (Colored), Congregational, Friends, Lutheran General Synod, Methodist Episcopal, African M. E., Presbyterian in the U. S. A., Protestant Episcopal, Unitarian.

14 churches; 10 denominations.

Ministers' Union, Y. M. C. A., Y. W. C. A., Army and Navy, and Salvation Army.

Object: Coöperation of denominations, moral and civic betterment, and fellowship.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, districting for church responsibility, recommendation of denominational enterprises, reciprocal exchanges between denominations, civic righteousness, Sabbath observance and survey made.

RHODE ISLAND.

Olneyville:—Olneyville Council of Churches, 1911.

Rev. F. W. Gray, 57 Dorchester Ave.

Baptist, Free Baptist, Methodist Episcopal and Presbyterian in the U. S. A.

4 churches; 4 denominations.

Object: Evangelism, fellowship, coöperation of denominations and moral and civic betterment.

Work done: Coöperation among churches, reciprocal exchanges between denominations, training in citizenship and prevention of vice.

SOUTH DAKOTA.

South Dakota:—Federation Council of the Churches of South Dakota, 1903.

Rev. W. S. Shepherd, Mitchell.

Baptist, Free Baptist, Christian, Congregational, Friends, German Evangelical Synod, Lutheran General Synod, Methodist Episcopal, Methodist Protestant, Moravian, Presbyterian in the U. S. A., Primitive Methodist, Protestant Episcopal, Reformed in America, Reformed in the U. S., Reformed Presbyterian, Seventh Day Baptist, United Brethren, United Evangelical, United Presbyterian.

All churches voluntarily become members. The above are eligible. Baptist, Congregational, Methodist Episcopal and Presbyterian in U. S. A., are active.

Object: Coöperation of denominations, moral and civic betterment, fellowship and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, reciprocal exchanges between denominations, legal aid, civic righteousness, Sabbath observance, prevention of vice, legislation for temperance, church properties, family rehabilitation.

SOUTH DAKOTA.

Lead:—Federated Churches of Christ in Lead, May, 1912.

E. C. Warren, Lead.

Baptist, Christian, Methodist Episcopal, and Presbyterian in U. S. A.

4 churches; 4 denominations.

Work done: Sabbath observance, extension Bible classes, prevention of vice. ("We visit hospitals and the sick, and distribute Christian literature.")

TENNESSEE.

No State Federation.

Chattanooga:—Chattanooga Inter-Church Federation, March, 1912.

Charles A. McMurray, 3 Chamberlain Ave.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Protestant Methodist and United Brethren.

32 churches; 9 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, conducted religious meetings in shops at noon hour, juvenile protection, prison reform, extension Bible classes, public recreation, prevention of vice, church census, and betterment of working conditions.

TENNESSEE.

Knoxville:—Federation of Churches of Knoxville, 1910.

R. B. Wedding, Y. M. C. A. Building.

Baptist, Christian, Friends, Lutheran General Synod, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Presbyterian in the U. S. (South), United Brethren and Cumberland Presbyterian.

24 churches; 10 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and emphasizing Christian Unity above denominational lines.

Work done: Recommendation of denominational enterprises, prison reform, civic righteousness, Sabbath observance, survey for labor and church, legislation for liquor traffic, family rehabilitation.

TEXAS.

No State Federation.

Dallas:—Council of Churches, Jan., 1912.

Rev. G. W. Benn, 2807 Holmes St.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Protestant Episcopal.

31 churches; 8 denominations.

Object: Coöperation of denominations, moral and civic betterment, evangelism, fellowship.

Work done: Coöperation among churches, public health, juvenile protection, prison reform, civic righteousness, Sabbath observance, teacher training, education in sex hygiene, training in citizenship, public recreation, prevention of vice, survey (men and religion), legislation for betterment of working conditions, protection of women and child laborers, removal of misconception of church and industry, and advancement of colored people.

VERMONT.

Vermont:—Inter-Church Federation of Vermont, Nov. 15, 1889 (renamed Jan., 1912.)

Rev. A. P. Pratt, Bellows Falls.

Baptist, Congregational, Methodist Episcopal.

360 churches; 3 denominations.

Object: Emphasizing Christian Unity above denominational lines, coöperation of denominations and moral and civic betterment.

Work done: Coöperation among churches, consolidation of churches, recommendation of denominational enterprises, civic righteousness, Sabbath observance, vacation Bible schools, teacher training, education in sex hygiene, training in citizenship, public recreation and prevention of vice.

WEST VIRGINIA.

West Virginia:—West Virginia Inter-Church Federation.

George W. Pollard, Buckhannon.
(Not active).

WISCONSIN.

Wisconsin:—Wisconsin Federation of Churches, 1898.

Rev. E. C. Dixon, 1930 Monroe St., Madison.

Baptist, Free Baptist, Christian, Congregational, Disciples of Christ, German Evangelical Synod, Evangelical Association, Methodist Episcopal, Presbyterian in the U. S. A., Primitive Methodist and United Brethren.

2,500 churches; 11 denominations.

("Our Federation is imperfectly organized, not every denomination represented sends delegates every year.")

Object: Moral and civic betterment, coöperation of denominations.

Work done: Coöperation among churches, consolidation of churches, pastoral supply and supervision of weak churches, public health, civic righteousness, Sabbath observance.

WISCONSIN.

Milwaukee:—Milwaukee Federation of Churches, Sept., 1912.

R. L. Cushing, 143 4th St.

Baptist, Christian, Congregational, Evangelical Association, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal, German Reformed, Unitarian, Norwegian Lutheran.

37 churches; 10 denominations.

Object: Fellowship, moral and civic betterment, evangelism, and coöperation of denominations.

Work done: Coöperation among churches, districting for church responsibility, recommendation of denominational enterprises, reciprocal exchanges between denominations, civic righteousness, teacher training, prevention of vice, survey (church census), legislation for dance halls, prize fighting, etc., betterment of working conditions.

APPENDIX

Partial Federations

APPENDIX.

Partial Federations.

The following organizations, sixteen in number, are not complete federations. They are voluntary in character, that is, not composed of persons officially appointed by churches or denominations; or they are composed of men only, and therefore are not representative of the entire church. The Men and Religion Forward Movement, and the Laymen's Missionary Movement have occasioned the creation of many men's clubs, and these in not a few communities have become federated. Such federations may bear the name and discharge the functions of church federations, and yet they should be regarded as but partial federations.

The Home Missions Council of Colorado, organized in 1912, has the characteristics of an efficient federation. It lacks, however, authorization and official sanction by the denominations themselves. Its members are home missionary agents and secretaries who have organized as a "Council" on their own initiative and responsibility. This council fits the conditions now prevailing in the State of Colorado.

The list of Partial Federations might be almost indefinitely extended. Organizations composed exclusively of men, or of women, or of young people, or of children, or existing for a technical kind of work, like that of the State Sunday School Association, the Young Men's Christian Association, the Young Women's Christian Association, the Women's Christian Temperance Union, the State Conference of Charities and Correction are not regarded as church federations.

CALIFORNIA.

Sacramento:—Church Federation of Sacramento.

Organized after the issuing of the Directory. In the revised directory to be published in 1916 this will appear in regular list of federations.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Protestant Episcopal, United Brethren.

14 churches; 9 denominations.

Object: Coöperation and consolidation of churches, and moral and civic betterment.

Work done: Coöperation among churches, public health, prison reform, legal aid, civic righteousness, extension Bible classes, survey (social service, moral and sanitary), wider use of church equipment.

Y. M. C. A., Sacramento.

CALIFORNIA.

Whittier:—Church Federation of Whittier.

Thomas Newlin, Whittier.

Baptist, Congregational, Disciples of Christ, Friends, Methodist Episcopal, Methodist Protestant, Protestant Episcopal, United Presbyterian.

Work done: Coöperation among churches, reciprocal exchanges between denominations, civic righteousness, public recreation, prevention of vice.

NOTE:—"Our city is a small one, about 5,000 population, near Los Angeles, and our Federation is a very loose one except as the pastors themselves have a very close federation. This organization was made in order to promote the Men and Religion Forward Movement, and we have aided very many causes since that time."

COLORADO.

Colorado:—Colorado Home Missions Council,
April, 1912.

(A Voluntary Organization of Home Mission Workers.)

Rev. C. K. Powell, Brighton.

Baptist, Christian (Disciples of Christ), Congregational, Norwegian Lutheran, Swedish Lutheran, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., United Brethren, United Presbyterian.

10 denominations.

Object: Coöperation of denominations, fellowship, evangelism and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, consolidation of churches, districting for church responsibility, readjustment of religious forces in accordance with changes in population, recommendation of denominational enterprises, defining denominational tasks, reciprocal exchanges between denominations, survey (rural and urban), removal of misconceptions of church and industry, and wider use of church equipment.

COLORADO.

Colorado Springs:—The Federated Brotherhoods of Colorado Springs, Jan. 3, 1913.

C. C. Morris.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Episcopal (South), Presbyterian in the U. S. A., Protestant Episcopal, United Brethren. (Brotherhoods and Bible Classes).

16 churches; 9 denominations.

Object: Fellowship, moral and civic betterment (suppression of vice. Sabbath observance and temperance), evangelism, coöperation between denominations and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches (through Brotherhoods), civic righteousness, Sabbath observance, legislation (Prize Fight Bill, Race Track Bill, One-Day's Rest-in-Seven Bill, etc.), evangelistic shop-meeting, evangelistic theatre meeting (Prevention of vice and education in sex hygiene under consideration.)

CONNECTICUT.

Stamford:—Council of Federated Men's Clubs, 1911.

Clifford H. Jaffray, 88 Hope St.

Baptist, National Baptist (Colored), Congregational, Lutheran General Synod, Methodist Episcopal, Methodist Protestant, Presbyterian in the U. S. A., Protestant Episcopal and Universalist.

No meeting two years.

9 churches; 8 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation of denominations, and Christian Unity above denominational lines.

Work done: Coöperation among churches, recommendation of denominational enterprises, reciprocal exchanges between denominations, public health, civic righteousness, Sabbath observance, public recreation, prevention of vice, survey, legislation (liquor laws).

GEORGIA.

Atlanta:—Men and Religion Forward Movement, Oct. 2, 1911.

J. P. Jackson, Y. M. C. A., 78 Luckie St.

Baptist, Christian, Congregational, Lutheran General Synod, Methodist Episcopal (South), Presbyterian in the U. S. (South), and Protestant Episcopal.

97 churches; 7 denominations.

Object: Moral and civic betterment, and coöperation of denominations.

Work done: Coöperation among churches, districting for church responsibility, juvenile protection, prison reform, civic righteousness, Sabbath observance, extension Bible classes, vacation Bible Schools, teacher training, Education in sex hygiene, prevention of vice, legislation for prison reform, family rehabilitation, betterment of working conditions, protection of women and child workers, wider use of church equipment and advancement of colored people.

ILLINOIS.

Elgin:—Federated Brotherhood of the West Side, Oct. 14, 1912.

Max Levereng, Cor. Perry St. and Walnut Ave.

Methodist Episcopal (German and American), and Presbyterian in the U. S. A.

3 churches; 2 denominations.

Object: Fellowship, moral and civic betterment, evangelism and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, districting for church responsibility, reciprocal exchanges between denominations, union open-air services in the park during July and August and civic righteousness.

ILLINOIS.

Galesburg:—The Galesburg Federated Church Brotherhood, Dec. 8, 1908.

F. W. Flint, 239 Phillips St.

Baptist, Christian, Congregational, Methodist Episcopal, Methodist Swedish, Presbyterian in the U. S. A., Protestant Episcopal, Universalist.

9 churches, 8 denominations.

Object: Fellowship and moral and civic betterment.

Work done: Public health, civic righteousness, Sabbath observance, teacher training, public recreation and survey for boys.

KENTUCKY.

Louisville:—Men's Federation, Oct., 1910.

C. J. Meddis, 116 Inter-Southern Bldg.

Baptist, Christian, Evangelical Association, Methodist Episcopal, Methodist Episcopal (South), English Lutheran, German Reformed, Reformed Evangelical, Presbyterian in the U. S. A., Presbyterian in the U. S. (South), Episcopal, Evangelical.

81 churches; 12 denominations.

Object: Fellowship, moral and civic betterment, evangelism, denominational coöperation and essential Christian Unity.

Work done: Coöperation among churches, public health, juvenile protection, prison reform, legal aid, civic righteousness, Sabbath observance, extension Bible classes vacation Bible schools, teacher training, education in sex hygiene, public recreation, prevention of vice, legislation, family rehabilitation, betterment of working conditions, prevention of occupational diseases, adjustment of relations between labor and capital, protection of women and child workers, removals of misconceptions of church and industry, wider use of church equipment.

KENTUCKY.

Paintsville:—Men's Christian Federation, 1912.

Geo. W. Gray, Paintsville.

Baptist, Free Baptist, Christian, Methodist Episcopal, Methodist Episcopal (South).

5 churches; 5 denominations.

Object: Moral and civic betterment.

Work done: Public health, civic righteousness, Sabbath observance, prevention of vice.

MASSACHUSETTS.

Gloucester:—Men's Federation of the Cape Ann Churches.

Milo F. Brown, 71 Middle St.

Baptist, Congregational, Lutheran General Synod, Methodist Episcopal, Protestant Episcopal, Unitarian and Universalist.

20 churches; 5 denominations.

Object: Fellowship, moral and civic betterment.

Work done: Coöperation among churches, recommendation of denominational enterprises, public health, civic righteousness, Sabbath observance and public recreation.

MASSACHUSETTS.

Holliston:—The Men's Union.

N. Patterson, Holliston.

Baptist, Congregational, Methodist Episcopal.

3 churches; 3 denominations.

Object: Moral and civic betterment, coöperation of denominations, fellowship and evangelism.

Work done: Coöperation among churches, recommendation of denominational enterprises, reciprocal exchanges between denominations, public health, juvenile protection, civic righteousness, education in sex hygiene, training in citizenship, no license (liquor), public recreation, local survey, legislation for temperance.

MASSACHUSETTS.

Marion:—Marion Educational and Industrial Aid Society, Jan., 1904.

Miss Margaret M. French, Box 216, Marion.

Congregational, Methodist Episcopal, Protestant Episcopal and Universalist.

4 churches; 4 denominations.

Objects: Fellowship, and moral and civic betterment.

Work done: Coöperation among churches, public health, establishment of manual training in the town schools, establishment of outlet for products, and betterment of working conditions.

MINNESOTA.

Duluth:—Men's Inter-Church Council, May, 1912.

B. C. Wade, Care Y. M. C. A.

Baptist, Christian, Congregational, Evangelical Association, Methodist Episcopal, Presbyterian in the U. S. A., Protestant Episcopal and Swedish Mission.

23 churches; 8 denominations.

Object: Fellowship, moral and civic betterment, evangelism, coöperation and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, immigrant aid, extension Bible classes, prevention of vice, survey, legislation for housing ordinances and temperance.

NEW JERSEY.

Westfield:—The Federation of Men's Clubs, 1910.

Arthur Atkins, 251 E. Walnut St.

Baptist, Congregational, Methodist Episcopal, and Presbyterian in the U. S. A.

4 churches; 4 denominations.

Object: Coöperation, fellowship, moral and civic betterment, evangelism, and emphasizing Christian Unity above denominational lines.

Work done: Coöperation among churches, civic righteousness, education in sex hygiene, public recreation and prevention of vice.

LITERATURE OF THE FEDERATIVE MOVEMENT.

Christian Unity at Work—4th Edition. The Second Council, of 1912. Edited by Charles S. Macfarland, Secretary of the Federal Council. Price \$1.00 net; postpaid, \$1.20.

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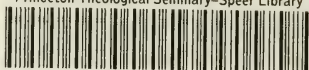
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